

**Permit Improvement Work Session**  
**Tuesday, January 25, 9:30-11:30am**

**Agenda**

Meeting objectives

- Illuminate the critical role of permitting to the City's goal of economic development
- Meaningfully engage Council members in their role in permitting and modifying practices that are counter-productive
- Highlight progress since March 2021
- Introduce Task Force recommendations for next steps

| <b>Estimate</b> | <b>Element</b>  | <b>Who</b>  |
|-----------------|---|---|
| 10 min          | <b>Opening</b><br>Welcome; Introductions; Meeting Objectives                          | Commissioner Mingus Mapps<br>Director Gabe Solmer, Water Bureau   |
| 15 min          | <b>History and Context: How did we get here?</b>                                      | Commissioner Dan Ryan<br>Public Testimony (2-3 min each):<br>Maurice Rahming, O'Neil Construction<br>Zane Goff, Neil Kelly Company<br>Ernesto Fonseca, Hacienda House   |
| 10 min          | <b>Q &amp; A</b>  | Council   |
| 15 min          | <b>Permit Improvement Work Today</b>  | Terri Theisen, Commissioner Ryan's Office<br>Director Gabe Solmer, Water Bureau<br>Director Chris Warner, Bureau of Transportation<br>Director Mike Jordan, Bureau of Environmental Services<br>Andy Peterson, Bureau of Development Services |
| 10 min          | <b>Q&amp;A</b>  | Council   |
| 15min           | <b>Current Work for Council Consideration: Structure Improvements - System Design</b> | Terri Theisen, Commissioner Ryan's Office<br>Director Mike Jordan, Bureau of Environmental Services<br>Director Adena Long, Parks & Recreation<br>Fire Marshal Kari Schimel, Fire & Rescue  |
| 10 min          | <b>Q&amp;A</b>  | Council   |
| 15 min          | <b>Current Work for Council Consideration: Structure Improvements - Regulatory</b>    | Shannon Carney, Commissioner Mapp's Office<br>Kimberly Tallant, Bureau of Development Services<br>Deputy Director Donnie Oliveira, Bureau of Planning & Sustainability  |
| 10 min          | <b>Q&amp;A</b>  | Council   |
| 10 min          | <b>"Temperature Check" &amp; Wrap Up</b>  | Commissioner Mapps<br>Commissioner Ryan   |