



American Rescue Plan Investing in Portland

INVITATION TO APPLY

ARPA DIGITAL DIVIDE RESPONSE

Deadline for Applications: 11:59pm, December 19, 2022

INITIATIVE SUMMARY

The Digital Divide Response Project helps Portlanders overcome barriers to getting online. The program is funded by the American Rescue Plan, which is investing in Portland’s recovery – and our future.

In 2021 Portland City Council committed \$3.5million of American Rescue Plan Act (ARPA) funding to continue to address the critical need to get devices into the hands of residents disproportionately affected by the COVID pandemic and who face barriers to getting online.

In 2022 The City of Portland Office for Community Technology engaged ASCETA, LLC., a woman-owned, woman-led facilitator, to ensure the ARPA Digital Divide Response Project design is community-led.

Through this engagement process, when asked what would most help bridge the digital divide for priority populations, community members indicated access to computing devices was still a high priority need, along with warranties, software, and accessories, and digital skills training and digital services navigation support.

As a result, this initiative uses ARPA funds to support the distribution of computing devices and digital accessories, digital skills training, and digital navigation services for our community’s most marginalized members (those with intersectionality of known barriers to digital adoption) and aims to build capacity in trusted community-based organizations to deliver these resources.

PURPOSE OF INITIATIVE

ARPA resources* will be used to:

- Provide access to free computing devices and device accessories to individuals (“project beneficiaries”) disproportionately impacted by the digital divide

- Provide funding support for community-based organizations to distribute devices and deliver digital skills training and digital navigation support to recipients of the free computing devices

The Initiative prioritizes serving people who live, work, worship, or access social services in Portland AND identify as:

| Low-income* | | Identify with 3-5+ the following priority population intersectionality: | |
|--|---|---|--|
| <p>*As defined by the Affordable Connectivity Program (ACP) - at or below 200% of the Federal Poverty Guidelines, or if a member of the household meets at least <i>one</i> of the criteria below:</p> | | | |
| <ul style="list-style-type: none"> • Received a Federal Pell Grant during the current award year; • Meets the eligibility criteria for a participating provider's existing low-income internet program; <p>Participates in one of these assistance programs:</p> <ul style="list-style-type: none"> • The National School Lunch Program or the School Breakfast Program, including through the USDA Community Eligibility Provision; • SNAP • Medicaid • Federal Public Housing Assistance | <ul style="list-style-type: none"> • Supplemental Security Income (SSI) • WIC • Veterans Pension or Survivor Benefits • or <u>Lifeline</u>; <p>Participates in one of these assistance programs and lives on <u>Qualifying Tribal lands</u>:</p> <ul style="list-style-type: none"> • Bureau of Indian Affairs General Assistance • Tribal TANF • Food Distribution Program on Indian Reservations • Tribal Head Start (income based) | <ul style="list-style-type: none"> • Black people • Indigenous peoples • People of color • People with disabilities • People with language barriers (immigrants, refugees, ESL) • Seniors • LGBTQIA+ | <ul style="list-style-type: none"> • Houseless or facing housing insecurity • Foster youth • Youth with special needs • Survivors of domestic violence • People impacted by incarceration |

*A portion of the \$3.5 million ARPA resources will also be used to support devices and digital navigation services distributed and supported by the City and to pilot a neighborhood public WiFi network. For more on these efforts visit <https://www.portland.gov/united/techkit>.

INITIATIVE TIMELINE

December 1: Application Opens

December 2 – December 19: Information Sessions. Attend an information session to learn more about the opportunity and ask questions:

- 12/2 12:00-1:00
- 12/6 4:30-5:30
- 12/9 12:00-1:00

- 12/12 4:30-5:30
- 12/14 12:00-1:00
- 12/19 4:30-5:30

[Register for a Session Here](#)

December 19: Application Deadline, 11:59pm

December 20-21: Applications reviewed for baseline eligibility

January 9-13: Eligible Applications reviewed by Selection Committee

January 20: Applications selected to receive award announced

January 24 – March 15: Successful Applicants enter into grant agreements

April 1: Successful applicants begin implementing their projects

INITIATIVE RESOURCE AWARDS AVAILABLE

Applicants can apply for resource awards up to \$250,000. Applicant organizations can request:

- Up to \$100,000 for devices
- Up to \$25,000 for device accessories
- Up to \$125,000 for digital skills training and digital navigation support services

Applicants should use the provided budget tables to determine the resource amount required to meet proposed project goals. Applicants can request less than the total amount possible (e.g. an applicant could request only \$50,000 for devices based on the total number of devices listed in the project proposal). Applicants can also apply for only devices and device accessories; however, preference will be given to those who already offer, or have a demonstrated plan to offer, associated digital skills training and digital services navigation support.

APPLICATION ELIGIBILITY, SELECTION, & REPORTING

Eligibility:

To be considered, applicant organizations must meet all of the following minimum requirements:

- Applicant is a nonprofit 501(c)(3) tax-exempt organizations in good standing with the IRS. Unincorporated groups or programs may utilize an eligible 501(c)(3) nonprofit organization as a fiscal sponsor
- Applicant serves people who live, work, worship, or access social services in Portland and are predominantly BIPOC (Black, Indigenous and People of Color), people with disabilities, immigrant and refugee, LGBTQIA+, house insecure, foster or special needs

youth, domestic abuse survivors, people impacted by incarceration, with a focus on those living at the intersection of these identities

- Applicant commits to meeting project reporting requirements and project completion by **June 30, 2024**
- Application is complete and is signed by a duly authorized representative of the Applicant organization

Selection Criteria:

The application process is competitive. Applications that meet baseline eligibility requirements, will move forward in the process to be reviewed by a community-led selection committee using evaluation criteria that includes the following:

- **Organization Attributes**
 - Organizational size (priority will be given to smaller organizations (staff and operating budgets)
 - Representative staffing (is staff representative of the community served; priority will be given to organizations led by and/or serving people who are members of one or more of the following communities: houseless or facing housing insecurity, people impacted by incarceration, or people speak English as a second language)
 - Community reach (how connected the organization is to the Initiative's priority populations – see Initiative Purpose section)
- **Project Beneficiaries** (who will be served and how do the awards across all organizations selected to receive an award serve to address the initiative's purpose; how well does the applicant understand the needs of the proposed project beneficiaries)
- **Project Plan** (does the proposed project plan seem reasonably effective and does the applicant propose compelling project outcomes)
- **Capacity Building** (is the project likely to support organizational capacity during and/or beyond the life of the ARPA resources)

Reporting Requirements:

Data will be required to document project impact in accordance with federal rules for ARPA funds. For examples of reporting requirements please see Attachment A. The City has dedicated staff to assist successful Applicants with developing survey templates and collecting and reporting data.

HOW TO APPLY

OCT is accepting applications through an online **Google Form***. To access the Google Form, please visit <https://forms.gle/9AbS1MYtmSMY2MeUA>.

Completed applications must be submitted no later than 11:59pm on December 19, 2022.

*If submitting an online Google Form application poses an undue hardship on your organization, please contact us at connectingportland@portlandoregon.gov to discuss alternate options.

The Google Form application includes the following sections:

- General Information
- Applicant Information
- Project Description and Budget
- Signature

For more information or to discuss an application, please contact us at connectingportland@portlandoregon.gov.

Thank you for your time and interest.

APPLICATION INSTRUCTIONS

Please review these instructions to ensure you submit all the required information in your application for ARPA resources.

The Google Form Application includes the following information fields. All fields are required.

General Information

1. Organization Name

Applicant organization name

2. Organization Address

Applicant organization physical address

3. Organization Web Address

Please state “none” if your organization does not have an online presence.

4. Tax ID

IRS Federal EIN Tax-ID Number

If your organization operates using a fiscal sponsor, please include the fiscal sponsor’s registered name, EIN number, and a contact name and email address in the field provided.

5. Does your organization (or your fiscal sponsor) carry insurance coverage?

Answer Yes/No. This question does not impact your eligibility or chances of being selected. If selected for a resource award, OCT staff will explain insurance requirements during agreement negotiation.

6. Contact Name

Enter first and last name. The Contact Name is the person responsible for completing the Application and may or may not be the same person as the Duly Authorized Official that signs the Application. The Contact Name is the person to contact for all questions regarding the Application information and will be a primary contact to negotiate a contract/agreement with City staff if selected to receive a resource award.

7. Contact Title

The above Contact person's title.

8. Contact Email Address

The Contact person's email address.

9. Contact Phone Number

The Contact person's phone number

10. Organization agrees to the ARPA Initiative's reporting requirements and to distributing all ARPA funded resources by June 30, 2024?

Answer Yes/No. If selected to receive a resource award, City staff will work with Applicant staff to complete a contract/agreement that will include addition detail regarding project implementation and reporting requirements. Please see Attachment A for sample reporting requirements and Attachment B for sample grant agreement.

Applicant Information

11. What is the organization's mission?

Share your organization's stated mission.

12. What community(s) does your organization serve?

Tell us about the community(s) served by your organization. Please provide as many details as possible including number of people served annually and demographic details.

13. How many year-round, full-time staff does your organization have?

Total number of year-round, full-time staff.

14. What % of organization's staff are reflective of the community/s you serve? (If a majority of staff reflective of the community is not possible due to workforce

shortages, staff and leadership must have been trained on the specific cultures they serve, as well as on implicit bias, institutional, and structural racism)

Provide the percent of year-round, full-time staff that identify with the community(s) served by the organization. If the majority of staff are not reflective of the community, please detail the types and frequency of racial equity training staff receives.

15. What is the organization's average 3-year operating budget?

Provide the organization's average operating budget for the past three years.

16. What types of programs/services do you provide to more than 75% of your service population?

Tell us about the types of programs/services you provide to the majority of your service population.

Project Description and Budget

17. Briefly describe your proposed project:

Briefly describe your project including how you intend to select device recipients and to deliver digital skills training programs and digital navigator services. What activities will you engage in to design and deliver the project? When are you proposing to engage in each activity? (Note: the project (including all device distribution and submission of data reporting elements) must be completed by June 30, 2024.)

18. Project Beneficiaries: Who do you intend to serve and how will the project benefit them?

- a. How many people do you intend to serve with free devices and digital skills training/digital navigation services and what are their predominant demographic characteristics?
- b. What percentage of the total number served are represented by demographic intersections? (I.e. 40% of those served identify as Indigenous people facing housing insecurity and 60% of those served identify as People of Color, who speak a language other than English as their primary language and are seniors or have been affected by incarceration) Please note the goal of this initiative is to serve individuals who present 3-5 demographic intersections as identified under the Purpose section above.
- c. What do you know about the project beneficiaries' digital adoption needs? What barriers do they face in becoming self-sufficient digital adopters?

19. Project Outcomes: What will change for the project beneficiaries as a result of this project?

How will the people you work with benefit from the devices and digital skills/navigation services? One way of describing this interaction is to offer a "real life" scenario of how the

technology and digital support services would be used and what would change for that person as a result.

20. Organizational Capacity Building: Do you anticipate this project helping to build your organization’s capacity to address the digital divide during and beyond the life of the project period? If so, which of the following best reflects efforts the Applicant will take to build capacity? (Select all that apply)

Answer Yes/No.

If yes, with implementation of this project, Organization intends to:

- form new partnerships
- improve its ability to meet community needs
- refocus resources or identify new resources
- expand services / community base
- place greater priority on this work
- Other, please explain:

What outcomes do you anticipate from these efforts?

21. Applicant attests that it will predominantly serve project beneficiaries that live, work, worship, or access social services in Portland should it be selected to receive ARPA resources.

Answer Yes/No.

22. How do you propose spending the Device, Device Accessory, and Digital Skills Training/Digital Navigator Award amounts to support your identified project beneficiaries?

To help maximize price discounts, the City of Portland Office for Community Technology will bulk purchase devices and accessories as noted below in grey. [Please download a copy of the Budget Table Template](#) to complete this portion of the application. Completed Budget Tables must then be uploaded as an attachment in the Google Form application.

Devices* (up to \$100,000)

Complete the [Budget Table Template](#) by filling in the total quantity of each device needed to serve the beneficiaries identified above and uploading the file to your application.

| | Device Type** | Price | Quantity | Total |
|---|---|-------|----------|-------|
| 1 | CTL Chromebook PXI4E 14-inch screen with G-Suite and extended warranty | \$349 | | |
| 2 | Lenovo V15 G3 i3 CPU, 8GB, 256SSD | \$899 | | |

| | | | | |
|---|--|---------|--|--|
| | 15.6-inch screen with Windows 11 Pro license | | | |
| 3 | Lenovo LN21E6007GUS i7, 16GB, 512SSD 15.6-inch screen with Windows 11 Pro license | \$1,236 | | |
| 4 | Dell Latitude 5400 Chromebook 14-inch screen, 8th Generation Intel Core i5-8365U Processor (4 Core,6MB Cache,1.6GHz,15W) | \$901 | | |
| 5 | Dell Latitude 5400 Chromebook 14-inch screen, 8th Generation Intel Core i5-8365U Processor (4 Core,6MB Cache,1.6GHz,15W) with G-Suite Business 1 year license | \$1,042 | | |
| 6 | Dell Latitude 5530 XCTO Base 15.6-inch screen, 12th Generation Intel Essentials with Intel Core i5-1235U (10 Core, 12 MB Cache, 12 Threads, up to 4.40 GHz) with Windows 11 Pro license | \$1,434 | | |
| 7 | MacBook Air MGN63LL/A 13-inch screen, Apple M1 chip with 8-core CPU and 7-core GPU, 256GB - Space Gray | \$899 | | |
| 8 | iPad MK2K3LL/A 10.2-inch iPad 9 th Generation Wi-Fi 64GB - Space Gray | \$299 | | |
| 9 | iPad MK663LL/A 10.2-inch iPad 9 th Generation Wi-Fi + Cellular 64GB - Space Gray | \$429 | | |
| | TOTAL | | | |

*Devices are intended to be given to individuals (project beneficiaries) in need who live, work, worship, or access social services in Portland.

**See Attachment C for more detailed device descriptions

Device Accessories (up to \$25,000)

Complete the **Budget Table Template** by filling in the total quantity of each accessory needed to serve the beneficiaries identified above and uploading the file to your application.

| | Accessory Type | Price | Quantity | Total |
|---|--|-------|----------|-------|
| 1 | iPad Pencil MQLY3AM/A Apple Pencil (1st Generation) | \$89 | | |
| 2 | iPad keyboard/case HP312ZM/A Logitech Combo Touch Keyboard Case with Trackpad for iPad (9th 8th 7th generation) | \$150 | | |
| 3 | iPad cased with pencil holder | \$50 | | |

| | | | | |
|---|--|--|-------|--|
| | HNU02ZM/A STM Dux Plus Duo for 10.2-inch iPad (7th, 8th, and 9th generation) with built-in holder for Apple Pencil - Black | | | |
| 4 | Other* | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | Add table rows as needed | | | |
| | | | TOTAL | |

*If you anticipate other accessory needs for device beneficiaries such as wheelchair mount, mouse, keyboard, software license, etc., please complete the table with Type, Price, Quantity, and Total. Applicant will be responsible for purchasing this accessory.

Digital Skills Training and Navigation Services (up to \$125,000)

Applicant should identify estimated cost categories that support the proposed project in the [Budget Table Template](#). Download the Budget Table Template, complete it offline, and then upload the file to your application. Cost categories below are provided as example only.

| Category | Unit | Role / Purpose | Amount |
|---|---|---|----------|
| i.e. Personnel | 1.5 FTE | Funds help supplement the cost of 1.5 FTE to design and deliver training programs and offer digital navigation services (i.e. support in signing up for internet subsidy programs or applying for other social service benefits) to recipients of free devices | \$80,000 |
| i.e. Contracting for digital skills trainer | A 4-week training programs offered by a local digital skills training program | We will contract with MetroEast Community Media to deliver a 4-week digital skills training program with a cohort group of our project beneficiaries. Our staff will shadow this training as part of their professional development to become trainers themselves | \$2,500 |
| i.e. Technology | 10 laptops with Microsoft Office licenses | Devices will be used in the classroom for digital literacy training | \$15,000 |

| | | | |
|-------------------------------|-------|--|----------|
| i.e. Evaluation | 1 FTE | Funds supplement the cost of 1 staff person's time to coordinate the distribution and collection of project beneficiary demographic and project impact surveys | \$15,000 |
| i.e. Comcast Internet Service | N/A | Funds will support the Applicant's annual cost for internet service at the location where digital skills training will take place | \$12,000 |
| i.e. Misc | N/A | Funds will be used for the production and distribution of outreach and education materials | \$500 |
| | | | |
| | | TOTAL | |

TOTAL ARPA AWARD AMOUNT REQUESTED:

[Signature of Duly Authorized Representative](#)

In order for your application to be complete, the form must be e-signed by a Duly Authorized Representative of the applicant organization. The Application should be signed by someone, such as a Chief Executive Officer, Chief Financial Officer, President or Executive Director, who can commit the organization to undertake the project.

Date*

Name*

Title*

Phone*

E-mail*

*****END APPLICATION*****

OTHER INFORMATION

Important Public Records Law Notice. The City of Portland (“City”) is subject to Oregon public records law. All documents and information submitted by applicant to City may be deemed public records subject to public disclosure pursuant to Oregon public records law.

Applicant acknowledges by its signature below that all documents and information submitted to City by applicant may be subject to public disclosure upon City’s determination that applicant’s documents or information are subject to disclosure under public records law, upon an order of the Multnomah County District Attorney, or upon an order of a court. Applicant is advised to consult applicant’s legal counsel regarding the applicability of Oregon public records law.

Pre-Award Activities. Applicants are hereby notified that, notwithstanding any oral or written assurance that they may have received, there is no obligation on the part of the City to cover pre-award costs.

Final Awards. Applicants are hereby notified that the City is under no obligation to award any resources or funds to an applicant and awards are not final until contracts/agreements are authorized and signed by both parties. Being invited to apply for ARPA resources through the application process does not guarantee an award.

The city reserves the right to revise, suspend, or cancel this application solicitation process at any time at City's sole discretion.

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ATTACHMENT A – DRAFT Reporting Requirements

Organization shall keep an accurate inventory of all devices received and distributed. Organization must maintain a record for 5 years of the names of individuals that received a device. This record is to comply with federal requirements to ensure compliance with the provisions of the ARPA Funds. Individual names should NOT be shared back with the City of Portland unless there is a compliance audit by the federal government.

To help ensure we are reaching the ARPA Project’s intended target populations, individuals who receive devices, device accessories, and/or digital skills training and support, shall be asked to complete the following survey. (If the individual recipient is a household, demographics can be collected for the primary recipient or head of household)

DEVICE RECIPIENT SURVEY (draft)

1. What is your Zip Code? _____

2. Which of the following describes your racial or ethnic identity? Please select ALL that apply.
- American Indian or Alaska Native
 - Asian
 - Black or African American
 - Latinx or Hispanic
 - Middle Eastern/North African
 - Native Hawaiian or Pacific Islander
 - White
 - Not listed above, please describe: _____
 - I prefer not to disclose
3. How do you identify your gender? Please select ONE that best represents your gender.
- Gender expansive (e.g. non-binary, agender, genderfluid, genderqueer)
 - Man
 - Transgender
 - Trans man
 - Trans woman
 - Two Spirit
 - Woman
 - I am undecided and/or questioning
 - I prefer to describe my gender: _____
 - I prefer not to disclose
4. What is your total household income? (Those who dwell under the same roof and compose a family). Please select one.
- Less than \$10,000
 - \$10,000 to \$19,999
 - \$20,000 to \$29,999
 - \$30,000 to \$39,999
 - \$40,000 to \$49,999
 - \$50,000 to \$74,999
 - \$75,000 to \$99,999
 - \$100,000 to \$149,999
 - \$150,000 or more
 - Don't know / I prefer not to disclose
5. How many people live in your household? (Those who dwell under the same roof and compose a family). _____
6. What is your Age? Year of Birth: _____
7. Do you identify with having or living with a disability? Please select one.

- Yes
- No
- I prefer not to disclose

8. What language is spoken most often in your household? _____

9. What type of computing device(s)/accessories did you receive?

- Device Type: _____ Quantity: _____
- Accessory Type: _____ Quantity: _____

10. What type of training support do you need to be able to use the device/internet?

- I need help subscribing to and/or paying for internet service
- I need help setting up the device and/or connecting to the internet
- I need training support for beginners
- I need training support for work (e.g. improve job performance, online job search, starting a business)
- I need training support to access health resources
- I need training support to use social media and/or communicate with others
- I need training support to access news and information
- I need training support for education
- I need training support to access entertainment
- I need training support for managing and paying bills online
- I need training support to keep my personal information safe online
- Other, please describe: _____

+++++++ END SURVEY ++++++

Organizations awarded resources are asked to complete the following survey:

ORGANIZATION SURVEY (draft)

1. Organization's Zip Code: _____
2. How many full-time employees does your organization employ? _____
3. What approximate percentage of your board identifies as Black, Indigenous, or a Person of Color?

4. What approximate percentage of your staff identifies as Black, Indigenous, or a Person of Color?

5. Amount of ARPA funding received: _____
6. Type of digital skills training provided to device recipients:
 - intro to basic computer use
 - how to video conference
 - how to use social media
 - how to bank online
 - how to access online healthcare
 - how to apply for social services online
 - how to apply for internet service payment assistance (such as ACP and/or Lifeline)

- how to navigate the internet safely and protect personal information
- how to search/apply for a job
- how to download/install software
- how to find and receive device technical support
- Other: _____

7. What languages, other than English, were digital skills trainings and support materials provided in when working with device recipients?

+++++++ END SURVEY ++++++

ATTACHMENT B – Sample Grant Agreement

A sample grant agreement is available [here](#).

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ATTACHMENT C – Device/Accessory Descriptions

| | Device Type** | Price | Quantity | Total |
|---|---|--------------|-----------------|--------------|
| 1 | CTL Chromebook PX14E 14-inch screen with G-Suite and extended warranty | \$349 | | |

The Intel® Jasper Lake Dual-Core N4500 CPU is great for the education market and those in search of a quality, high-performance device. This improved CPU is said to deliver up to 35% better overall application performance and up to 78%, better graphics performance compared to Gemini Lake Refresh processors. With 4GB of memory and 64GB of storage, this processor also features slightly higher burst frequency than previous models.

Model

- CTL Chromebook PX14E
- 14" 1366 x 768 LCD Screen
- Intel HD Graphics
- Intel Jasper Lake N4500 CPU, 2.8GHz
- 4GB LPDDR4X-2933 SDRAM
- 64GB eMMC Storage
- Wi-Fi 6
- Bluetooth 5.0
- AUE June, 2030
- Google Apps (Microsoft Office Compatible): Gmail, Drive, Docs, Slides, Sheets
- 1 Year Accidental Damage Warranty
- Concierge Service (Central Location RMA Pickup/Dropoff)
- Google G-Suite Applications



| | Device Type** | Price | Quantity | Total |
|---|--|-------|----------|-------|
| 2 | LenovoV15 G3 i3 CPU, 8GB, 256SSD 15.6-inch screen with Windows 11 Pro license | \$899 | | |

Lenovo V15 G3 IAP (82TT005EUS)

- 15.6" Screen
- Intel Core i3-1215U / 1.2GHz
- 8GB RAM
- 256GB SSD Storage
- Windows 11 Pro
- 1 year Accidental Damage Warranty (5PS0Q81870)
- Microsoft Office Home & Business software license



| | Device Type** | Price | Quantity | Total |
|---|--|---------|----------|-------|
| 3 | Lenovo LN21E6007GUS i7, 16GB, 512SSD 15.6-inch screen with Windows 11 Pro license | \$1,236 | | |

Lenovo i7

- 180-degree hinge design
- Win 11 Pro
- 16 GB RAM
- NVMe
- Wi-Fi 6E
- Intel Core i7 1255U / 1.7 GHz
- Iris Xe Graphics
- 512 GB SSD TCG Opal Encryption 2
- 15.6" IPS 1920 x 1080 (Full HD)
- mineral metallic



| | Device Type** | Price | Quantity | Total |
|---|--|-------|----------|-------|
| 4 | Dell Latitude 5400 Chromebook 14-inch screen, 8th Generation Intel Core i5-8365U Processor (4 Core,6MB Cache,1.6GHz,15W) with G-Suite and extended warranty | \$901 | | |

Latitude 5400 Chrome XCTO

- 8th Generation Intel Core i5-8365U Processor (4 Core,6MB Cache,1.6GHz,15W)
- Intel(R) UHD Graphics 620 with Displayport over Type-C for Intel 8th Gen Core i5 8365
- 16GB, 2x8GB, DDR4 Non-ECC
- 14" FHD (1920 x 1080) Anti-Glare, Non-Touch, RGB Camera & Microphone, WWAN/WLAN Capable
- Single Pointing Backlit US English Keyboard
- Intel Dual Band Wireless AC 9560 (802.11ac) 2x2 + Bluetooth 5.0
- Intel XMM 7360 LTE-Advanced for Verizon
- 3 Cell 51Whr Express Charge Capable Battery
- Dell Limited Hardware Warranty Extended Year(s)
- Dell Limited Hardware Warranty
- ProSupport Plus: Next Business Day Onsite, 1 Year
- ProSupport Plus: 7x24 Technical Support, 3 Years
- ProSupport Plus: Next Business Day Onsite, 2 Year Extended
- ProSupport Plus: Keep Your Hard Drive, 3 Years
- ProSupport Plus: Accidental Damage Service, 3 Years



| | Device Type** | Price | Quantity | Total |
|---|-------------------------------|---------|----------|-------|
| 5 | Dell Latitude 5400 Chromebook | \$1,042 | | |

| | | | | |
|--|--|--|--|--|
| | 14-inch screen, 8th Generation Intel Core i5-8365U Processor (4 Core,6MB Cache,1.6GHz,15W) with Google G Suite Business 1 year license | | | |
|--|--|--|--|--|

Same as above, but with 1-year Google G Suite for Business license

| | Device Type** | Price | Quantity | Total |
|---|--|---------|----------|-------|
| 6 | Dell Latitude 5530 XCTO Base 15.6-inch screen, 12th Generation Intel Essentials with Intel Core i5-1235U (10 Core, 12 MB Cache, 12 Threads, up to 4.40 GHz) with Windows 11 Pro license | \$1,434 | | |

Dell Latitude 5530 XCTO Base

- 12th Generation Intel Essentials with Intel Core i5-1235U (10 Core, 12 MB Cache, 12 Threads, up to 4.40 GHz)
- Windows 11 Pro
- i5-1235U Trans, Intel Iris Xe Graphics, Thunderbolt
- 16GB,1x16GB, DDR4 Non-ECC
- M.2 256GB PCIe NVMe Class 35 Solid State Drive
- 15.6" FHD (1920x1080) Anti Glare, Non-Touch, 250 nits, FHD IR Camera, WWAN
- Single Pointing Backlit English US Keyboard with numeric keypad
- Wireless Intel AX211 WLAN Driver
- Intel AX211 WiFi 6e 2x2 AX+ with Bluetooth 5.2
- Intel XMM 7360 Global LTE, Verizon
- Dell Limited Hardware Warranty Extended Year(s)
- Dell Limited Hardware Warranty
- ProSupport Plus: Next Business Day Onsite, 1 Year
- ProSupport Plus: 7x24 Technical Support, 3 Years
- ProSupport Plus: Next Business Day Onsite, 2 Year Extended
- ProSupport Plus: Keep Your Hard Drive, 3 Years
- ProSupport Plus: Accidental Damage Service, 3 Years



| | Device Type** | Price | Quantity | Total |
|---|---|-------|----------|-------|
| 7 | MacBook Air MGN63LL/A 13-inch screen, Apple M1 chip with 8-core CPU and 7-core GPU, 256GB - Space Gray | \$899 | | |

MGN63LL/A 13-inch MacBook Air: Apple M1 chip with 8-core CPU and 7-core GPU, 256GB - Space Gray

- System on Chip (SoC): Apple M1 chip with 8-core CPU, 7-core GPU and 16-core Neural Engine
- Memory: 8GB unified memory
- Storage: 256GB SSD storage
- Input: Touch ID
- Thunderbolt: Two Thunderbolt / USB 4 ports
- Trackpad: Force Touch trackpad
- Display: Retina display with True Tone
- Pro Apps: None
- Logic Pro: None
- Keyboard Language: Backlit Magic Keyboard with Touch ID – US English
- COUNTRY KIT: Accessory Kit



| | Device Type** | Price | Quantity | Total |
|---|--|-------|----------|-------|
| 8 | iPad MK2K3LL/A 10.2-inch iPad 9 th Generation Wi-Fi 64GB - Space Gray | \$299 | | |
| 9 | iPad MK663LL/A 10.2-inch iPad 9 th Generation Wi-Fi + Cellular 64GB - Space Gray | \$429 | | |

OPTION A MK2K3LL/A 10.2-inch iPad Wi-Fi 64GB - Space Gray (\$299)

OPTION B MK663LL/A 10.2-inch iPad Wi-Fi + Cellular capable 64GB - Space Gray (\$429)



| | Accessory Type | Estimated Price Point | Quantity | Total |
|---|----------------|-----------------------|----------|-------|
| 1 | iPad Pencil | \$89 | | |

| | | | | |
|--|---|--|--|--|
| | MQLY3AM/A Apple Pencil (1st Generation) | | | |
|--|---|--|--|--|

MQLY3AM/A Apple Pencil (1st Generation)



| | Accessory Type | Estimated Price Point | Quantity | Total |
|---|--|-----------------------|----------|-------|
| 2 | iPad keyboard/case HP312ZM/A Logitech Combo Touch Keyboard Case with Trackpad for iPad (9th 8th 7th generation) | \$150 | | |

HP312ZM/A Logitech Combo Touch Keyboard Case with Trackpad for iPad (9th | 8th | 7th generation)



| | Accessory Type | Estimated Price Point | Quantity | Total |
|---|---|-----------------------|----------|-------|
| 3 | iPad cased with pencil holder HNU02ZM/A STM Dux Plus Duo for 10.2-inch iPad (7th, 8th, and 9th generation) with built-in | \$50 | | |

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|---------------------------------|--|--|--|
| holder for Apple Pencil - Black | | | |
|---------------------------------|--|--|--|

HNU02ZM/A STM Dux Plus Duo for 10.2-inch iPad (7th, 8th, and 9th generation) with built-in holder for Apple Pencil – Black

