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## Council Agenda

### [May 31-June 1, 2023 Council Agenda](#)

City Hall – 1221 SW Fourth Avenue, Portland, OR 97204

In accordance with Portland City Code and state law, City Council will hold hybrid public meetings, which provides for both virtual and in-person attendance. Members of council will elect to attend remotely by video and teleconference, or in-person. The City has made several avenues available for the public to listen to the audio broadcast of this meeting, including the City's YouTube Channel, [eGov PDX](#), the [Open Signal website](#), and Xfinity Channel 30 and 330.

Questions may be directed to [councilclerk@portlandoregon.gov](mailto:councilclerk@portlandoregon.gov)

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### Wednesday, May 31, 2023 9:30 am

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[Testimony order](#)

**Written Testimony:** Please use the link below to submit written testimony to City Council on an agenda item. Written testimony will be distributed to members of Council and added to the public record if received before Council votes unless otherwise stated during the meeting or on the agenda.

Submit written testimony

[Written testimony submissions](#)

Mayor Wheeler - In-person  
Commissioner Rubio - In-person  
Commissioner Ryan - In-person  
Commissioner Gonzalez - In-person  
Commissioner Mapps - In-person

### Communications

424

[Request of Kathleen Ulrich to address Council regarding pedestrian easement at McCormick Pier condos](#)  
(Communication)

425

[Request of Bruce Barnes to address Council regarding drugs, homelessness, crime, and environmental impact](#)  
(Communication)

426

[Request of Patrick Cashman to address Council regarding Multnomah Village Neighborhood Association public meeting requirements](#) (Communication)

427

[Request of Alex Cassaro to address Council regarding living and working in Portland](#) (Communication)

## Time Certain

428

[Accept the 2022 Annual Report of the North and Northeast Neighborhood Housing Strategy Oversight Committee](#) (Report)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Housing Bureau

**Time certain:** 9:45 am

**Time requested:** 30 minutes

This item is available to register for public testimony.

429

[Accept the Technology Oversight Committee Quarterly Report](#) (Report)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

**Time certain:** 10:15 am

**Time requested:** 30 minutes

This item is available to register for public testimony.

## Consent Agenda

430

[Reappoint Samuel Rodriguez to the Building Code Board of Appeal for term to expire June 2, 2026](#) (Report)

**Introduced by:** Mayor Ted Wheeler; Commissioner Carmen Rubio

**Bureau:** Development Services (BDS)

431

[\\*Pay settlement of Heather-Lynne Van Wilde bodily injury lawsuit for \\$26,000 involving the Portland Police Bureau](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance; Revenue and Financial Services; Risk Management

Item 431 has been pulled from the Consent Agenda for discussion.

This item is available to register for public testimony.

432

[Authorize Intergovernmental Agreement with Metro for the Healthy Streets Program not to exceed \\$84,500](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

433

[Extend authority of the Director of the Community Safety Division to execute grant agreements for gun violence reduction programs \(amend Ordinance 191064\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Community Safety Division

434

[Authorize the Bureau of Environmental Services to acquire certain permanent property rights necessary for construction of the Johnson Creek Oxbow Restoration Project through negotiation or exercise of the City's eminent domain authority](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Environmental Services

435

[Authorize a Joint Funding Agreement with U.S. Geological Survey in the amount of \\$1,123,805 for Streamflow and Water Quality Monitoring](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Water

Second reading agenda item 410.

## Regular Agenda

436

[Amend Joint Office of Homeless Services Intergovernmental Agreement with Multnomah County to extend the term of the agreement \(amend Contract 30005335\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler; Commissioner Carmen Rubio

**Bureau:** Housing Bureau

Second reading agenda item 411.

437

[\\*Authorize City Attorney to settle lawsuit related to sidewalk obstructions created by campsites and pay claims of named plaintiffs, including attorneys' fees as directed by the Court](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** City Attorney

**Time requested:** 30 minutes

Testifiers will have two minutes to testify unless otherwise stated during the meeting.

This item is available to register for public testimony.

438

[Amend contract with Squire Patton Boggs for federal representation for a one year extension and increase amount by \\$198,000 \(amend Contract 30006128\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Government Relations

**Time requested:** 10 minutes

Agenda item 438 will be rescheduled for Thursday, June 1, 2023 at 2:00 p.m.

This item is available to register for public testimony.

439

[\\*Ratify collective bargaining agreement with American Federation of State, County, Municipal Employees, Local 189 for represented employees within the Auditor's Office for 2022-2025](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Human Resources; Management and Finance

**Time requested:** 10 minutes

This item is available to register for public testimony.

440

[Authorize borrowings of not more than \\$38 million in anticipation of the Fire and Police Disability and Retirement Fund levy for FY 2023-24](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Debt Management and Investor Relations; Management and Finance

**Time requested:** 15 minutes

Agenda item 440 will be rescheduled for Thursday, June 1, 2023 at 2:00 p.m.

This item is available to register for public testimony.

441

[Authorize Portland Parks & Recreation to establish and collect fees in-lieu of mitigation activities to implement restoration projects in natural areas](#) (Ordinance)

**Introduced by:** Commissioner Dan Ryan

**Bureau:** Parks & Recreation

**Time requested:** 15 minutes

Agenda item 441 will be rescheduled for Thursday, June 1, 2023 at 2:00 p.m.

This item is available to register for public testimony.

442

[Revise sewer and stormwater rates, charges and fees in accordance with the Fiscal Year 2023-24 Sewer User Rate Study](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Environmental Services

Second reading agenda item 423.

443

[Vacate a portion of SW Greenleaf Ct east of SW Greenleaf Dr subject to certain conditions and reservations \(VAC-10135\)](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

**Time requested:** 5 minutes

This item is available to register for public testimony.

444

[Vacate a portion of N Kerby Ave south of N Halleck St subject to certain conditions and reservations \(VAC-10139\)](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

**Time requested:** 5 minutes

This item is available to register for public testimony.

445

[Revise transportation fees, rates and charges for FY 2023-24, amend Transportation Fee Schedule, and fix an effective date \(amend TRN 3.450\)](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

Second reading agenda item 420.

446

[Authorize the rates and charges for water and water-related services beginning July 1, 2023 to June 30, 2024 and fix an effective date](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Water

Second reading agenda item 422.

447

[Amend permit fee schedules for building, cannabis, electrical, enforcement, land use services, mechanical, noise, plumbing, signs, site development, and land use services fee schedule for the Hearings Office](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Development Services (BDS)

Second reading agenda item 418.

448

[Authorize Intergovernmental Agreement with Regional Disaster Preparedness Organization to allow building-related Stranded Workers to work in the jurisdiction where they are stranded due to an emergency that disrupts communication and transportation routes](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Development Services (BDS)

Second reading agenda item 419.

449

[Revise solid waste and recycling rates and fees for franchised residential collection and the commercial tonnage fee effective July 1, 2023 \(amend Code Chapter 17.102\)](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Planning and Sustainability (BPS)

Second reading agenda item 421.

Wednesday, May 31, 2023 2:00 pm

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Commissioner Gonzalez - In-person  
Commissioner Mapps - In-person

### Time Certain

450

[Accelerate transportation decarbonization strategies, establish electric mobility as a near-term Citywide priority, and increase adoption of electric vehicles](#) (Resolution)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

**Time certain:** 2:00 pm

**Time requested:** 1 hour

This item is available to register for public testimony.

451

[Amend City Code to update existing public camping restriction policies to comply with House Bill 3115 \(amend Code Sections 3.18.020, 14A.50.020, 14A.50.050, 17.43.120, 20.12.010, 20.12.030, 20.12.100, 20.12.230, add Code Section 14A.50.025, and repeal Code Sections 20.12.070 and 20.12.150\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Time certain:** 3:00 pm

**Time requested:** 1 hour

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Thursday, June 1, 2023 2:00 pm

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**Bureau:** Government Relations

**Time requested:** 10 minutes

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**Time requested:** 15 minutes

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