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## Council Agenda

### [May 24, 2023 Council Agenda](#)

City Hall – 1221 SW Fourth Avenue, Portland, OR 97204

In accordance with Portland City Code and state law, City Council will hold hybrid public meetings, which provides for both virtual and in-person attendance. Members of council will elect to attend remotely by video and teleconference, or in-person. The City has made several avenues available for the public to listen to the audio broadcast of this meeting, including the City's YouTube Channel, [eGov PDX](#), the [Open Signal website](#), and Xfinity Channel 30 and 330.

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### Wednesday, May 24, 2023 9:30 am

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[Testimony order](#)

**Written Testimony:** Please use the link below to submit written testimony to City Council on an agenda item. Written testimony will be distributed to members of Council and added to the public record if received before Council votes unless otherwise stated during the meeting or on the agenda.

Submit written testimony

[Written testimony submissions](#)

Mayor Wheeler - In-person  
Commissioner Rubio - In-person  
Commissioner Ryan - In-person  
Commissioner Gonzalez - In-person  
Commissioner Mapps - In-person

### Communications

396

[Request of Perla Estrada to address Council regarding Community Based Organization wage advocacy](#)  
(Communication)

397

[Request of Jessica Mathis to address Council regarding Community Based Organization wage advocacy](#)  
(Communication)

398

[Request of Pia Johnson to address Council regarding United Nations Sustainable Development Goals in our region](#) (Communication)

399

[Request of Desmond Overbeck-Gire to address Council regarding United Nations Sustainable Development Goals in our region](#) (Communication)

400

[Request of Abigail Andrews to address Council regarding United Nations Sustainable Development Goals in our region](#) (Communication)

## Time Certain

401

[Proclaim May 26 through June 11, 2023 to be the 116th annual Portland Rose Festival Focus on Fun Celebration](#)  
(Proclamation)

**Introduced by:** Mayor Ted Wheeler; Commissioner Mingus Mapps

**Time certain:** 9:45 am

**Time requested:** 20 minutes

402

[Accept the Operational Feasibility Study for Regional Ferry Service, include a Passenger Ferry Pilot Project in the 2023 Regional Transportation Plan financially constrained project list, and endorse the City's 2023 Regional Transportation Plan Project List Submittal](#) (Resolution)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

**Time certain:** 10:05 am

**Time requested:** 20 minutes

This item is available to register for public testimony.

403

[Proclaim May 2023 to be Mental Health Awareness Month](#) (Proclamation)

**Introduced by:** Mayor Ted Wheeler

**Time certain:** 10:25 am

**Time requested:** 20 minutes

## Consent Agenda

404

[Update resolution connecting mental health and substance abuse recovery services to unhoused individuals \(amend Resolution 37595\)](#) (Resolution)

**Introduced by:** Mayor Ted Wheeler

405

[\\*Amend contract with Central City Concern to increase amount by \\$2,646,475 to provide additional Campsite Impact Reduction Services \(amend Contract 30007363\)](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

406

[\\*Authorize grant agreement with Legacy Health for FY 2022-23 to renovate the Unity Center for Behavioral Health Psychiatric Emergency Service space to expand capacity for crisis triage and add 8 sobering beds/recliners not to exceed \\$335,000](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

407

[\\*Amend contract with Oregon Department of Transportation to incorporate Right of Way Services during construction for the Portland Safety Projects - All Roads Transportation Safety Project \(amend Contract 30006914\)](#) (Emergency Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

408

[\\*Amend contract with Portland Streetcar, Inc. to extend the agreement terms through June 30, 2025 and add \\$2,383,621 in compensation \(Amend Contract 30004833\)](#) (Emergency Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

409

[Authorize the Oregon Public Works Emergency Response Cooperative Assistance Agreement with the Oregon Department of Transportation and others for cooperative assistance during emergency conditions](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

Second reading agenda item 384.

410

[Authorize a Joint Funding Agreement with U.S. Geological Survey in the amount of \\$1,123,805 for Streamflow and Water Quality Monitoring](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Water

## Regular Agenda

411

[\\*Amend Joint Office of Homeless Services Intergovernmental Agreement with Multnomah County to extend the term of the agreement \(amend Contract 30005335\)](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler; Commissioner Carmen Rubio

**Bureau:** Housing Bureau

**Time requested:** 30 minutes

This item is available to register for public testimony.

412

[Proclaim May 30, 2023 to be Vanport Day of Remembrance](#) (Proclamation)

**Introduced by:** Mayor Ted Wheeler

**Time requested:** 20 minutes

413

[Appoint Joseph Torres Ortiz to the Portland Committee on Community-Engaged Policing](#) (Report)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Community Safety Division; Management and Finance

**Time requested:** 10 minutes

This item is available to register for public testimony.

414

[\\*Approve grant renewal funding recommendations made by Portland Children's Levy Allocation Committee for July 1, 2023 – June 30, 2025](#) (Emergency Ordinance)

**Introduced by:** Commissioner Dan Ryan

**Bureau:** Children's Levy

**Time requested:** 15 minutes

This item is available to register for public testimony.

415

[Authorize competitive solicitation and contract with the lowest responsible bidder for construction of the Mt Scott Community Center Seismic Retrofit and Expansion Project for an estimated cost of \\$28,300,000](#)

(Ordinance)

**Introduced by:** Commissioner Dan Ryan

**Bureau:** Parks & Recreation

Second reading agenda item 389.

416

[Authorize eight grant or intergovernmental agreements related to the Community Watershed Stewardship Program for a total amount up to \\$100,000](#)

(Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Environmental Services

Second reading agenda item 381.

417

[Authorize Intergovernmental Agreement with Multnomah County Health Department for \\$129,000 to conduct lead-related public health services for the Lead Hazard Reduction Program](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Water

Second reading agenda item 391.

418

[Amend permit fee schedules for building, cannabis, electrical, enforcement, land use services, mechanical, noise, plumbing, signs, site development, and land use services fee schedule for the Hearings Office](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Development Services (BDS)

**Time requested:** 20 minutes

This item is available to register for public testimony.

419

[Authorize Intergovernmental Agreement with Regional Disaster Preparedness Organization to allow building-related Stranded Workers to work in the jurisdiction where they are stranded due to an emergency that disrupts communication and transportation routes](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Development Services (BDS)

**Time requested:** 10 minutes

This item is available to register for public testimony.

Wednesday, May 24, 2023 2:00 pm

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[Written testimony submissions](#)

Mayor Wheeler - In-person  
 Commissioner Rubio - In-person  
 Commissioner Ryan - In-person  
 Commissioner Gonzalez - In-person  
 Commissioner Mapps - In-person

### Time Certain

420

[Revise transportation fees, rates and charges for FY 2023-24, amend Transportation Fee Schedule, and fix an effective date \(amend TRN 3.450\)](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

**Time certain:** 2:00 pm

**Time requested:** 3 hours (1 of 4)

This item is available to register for public testimony.

421

[Revise solid waste and recycling rates and fees for franchised residential collection and the commercial tonnage fee effective July 1, 2023 \(amend Code Chapter 17.102\)](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Planning and Sustainability (BPS)

**Time certain:** 2:00 pm

**Time requested:** 3 hours (2 of 4)

This item is available to register for public testimony.

422

[Authorize the rates and charges for water and water-related services beginning July 1, 2023 to June 30, 2024 and fix an effective date](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Water

**Time certain:** 2:00 pm

**Time requested:** 3 hours (3 of 4)

This item is available to register for public testimony.

423

[Revise sewer and stormwater rates, charges and fees in accordance with the Fiscal Year 2023-24 Sewer User Rate Study](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Environmental Services

**Time certain:** 2:00 pm

**Time requested:** 3 hours (4 of 4)

This item is available to register for public testimony.

**Thursday, May 25, 2023 2:00 pm**

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**Session Status:** No session scheduled