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## Council Agenda

### [June 7-8, 2023 Council Agenda](#)

City Hall – 1221 SW Fourth Avenue, Portland, OR 97204

In accordance with Portland City Code and state law, City Council will hold hybrid public meetings, which provides for both virtual and in-person attendance. Members of council will elect to attend remotely by video and teleconference, or in-person. The City has made several avenues available for the public to listen to the audio broadcast of this meeting, including the City's YouTube Channel, [eGov PDX](#), the [Open Signal website](#), and Xfinity Channel 30 and 330.

Questions may be directed to [councilclerk@portlandoregon.gov](mailto:councilclerk@portlandoregon.gov)

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### Wednesday, June 7, 2023 9:30 am

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[Testimony order](#)

**Written Testimony:** Please use the link below to submit written testimony to City Council on an agenda item. Written testimony will be distributed to members of Council and added to the public record if received before Council votes unless otherwise stated during the meeting or on the agenda.

Submit written testimony

[Written testimony submissions](#)

Mayor Wheeler - In-person

Commissioner Rubio - In-person and then absent from 11 a.m. to 2:00 p.m.

Commissioner Ryan - In-person and then absent from 11 a.m. to 4:00 p.m.

Commissioner Gonzalez - In-person

Commissioner Maples - Absent

### Communications

455

[Request of Erik Colloran to address Council regarding construction on SW Capitol Hwy](#) (Communication)

456

[Request of Tristan Sakamoto to address Council regarding accountability and logical approach](#) (Communication)

457

[Request of bRidgeCrAnE chARLeS siMChAJOHnsoN to address Council regarding the slow \\$5 million](#)  
(Communication)

458

[Request of Kris Bakouros to address Council regarding NE Portland community concerns and Mt. Olivet Baptist Church safety concerns](#) (Communication)

459

[Request of Andrew Biggs to address Council regarding homelessness, safety, and emergency response](#)  
(Communication)

## Time Certain

460

[Accept Travel Portland 2023 Annual Report](#) (Report)

**Introduced by:** Mayor Ted Wheeler; Commissioner Carmen Rubio

**Bureau:** Management and Finance

**Time certain:** 9:45 am

**Time requested:** 30 minutes

This item is available to register for public testimony.

461

[\\*Amend contract with Perkins & Will Architects, Inc. to include design services through construction of planned renovations at the Veterans Memorial Coliseum and increase amount by \\$4,869,800 \(amend Contract 30007221\)](#)  
(Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

**Time certain:** 10:15 am

**Time requested:** 30 minutes (1 of 2)

This item is available to register for public testimony.

462

[\\*Amend contract with Wenaha Group, Inc. to include owner's representative design and construction management services through construction of planned renovations at the Veterans Memorial Coliseum and increase amount by \\$782,633 \(amend Contract 31002156\)](#) (Emergency Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

**Time certain:** 10:15 am

**Time requested:** 30 minutes (2 of 2)

This item is available to register for public testimony.

463

[Accept guaranteed maximum price of \\$8,983,530 from Raimore Construction, LLC. for the construction of the Mill Park Development Project \(Procurement Report - RFP 00001766\)](#) (Report)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance; Revenue and Financial Services

**Time certain:** 10:45 am

**Time requested:** 10 minutes

This item is available to register for public testimony.

## Consent Agenda

464

[Authorize Intergovernmental Agreement with Metro for the Healthy Streets Program not to exceed \\$84,500](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Management and Finance

Second reading agenda item 432.

465

[Extend authority of the Director of the Community Safety Division to execute grant agreements for gun violence reduction programs \(amend Ordinance 191064\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Community Safety Division

Second reading agenda item 433.

466

[\\*Authorize application to the State Homeland Security Grant Program to fund Portland Fire & Rescue equipment to prepare for and protect against acts of terrorism](#) (Emergency Ordinance)

**Introduced by:** Commissioner Rene Gonzalez

**Bureau:** Portland Fire & Rescue

467

[Authorize the Bureau of Environmental Services to acquire certain permanent property rights necessary for construction of the Johnson Creek Oxbow Restoration Project through negotiation or exercise of the City's eminent domain authority](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Environmental Services

Second reading agenda item 434.

468

[\\*Authorize the Director of the Bureau of Planning and Sustainability to execute grant agreements for digital inclusion programs](#) (Emergency Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Planning and Sustainability (BPS)

469

[Amend grant agreement with Earth Advantage for the Home Energy Score Program to increase amount by \\$400,000 and extend term through FY 2027-28 \(amend Contract 32001607\)](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Planning and Sustainability (BPS)

470

[Amend Small Donor Elections Program Code to consolidate primary and general elections to align with the voter-approved Charter amendments in Portland Measure 26-228 \(amend Code Chapter 2.16\)](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Small Donor Elections

## Wednesday, June 7, 2023 2:00 pm

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[Written testimony submissions](#)

Mayor Wheeler - In-person

Commissioner Rubio - In-person

Commissioner Ryan - Absent and then in-person at 4:00 p.m.

Commissioner Gonzalez - In-person

Commissioner Mapps - Absent

## Time Certain

471

[Add Utility Operators Code to govern utility access and use of the City right-of-way and adopt fee schedule for utilities operating in the City right-of-way \(add Code Title 12\)](#) (Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Planning and Sustainability (BPS)

**Time certain:** 2:00 pm

**Time requested:** 90 minutes

This item is available to register for public testimony.

472

[\\*Amend the Planning and Zoning Code to adopt vehicle parking reforms to comply with state rules \(amend Code Title 33\)](#) (Emergency Ordinance)

**Introduced by:** Commissioner Carmen Rubio

**Bureau:** Planning and Sustainability (BPS)

**Time certain:** 3:30 pm

**Time requested:** 90 minutes

Submit written testimony on [Map App](#). For more information, visit the [project website](#).

This item is available to register for public testimony.

## Regular Agenda

473

[Amend City Code to update existing public camping restriction policies to comply with House Bill 3115 \(amend Code Sections 3.18.020, 14A.50.020, 14A.50.050, 17.43.120, 20.12.010, 20.12.030, 20.12.100, 20.12.230, add Code Section 14A.50.025, and repeal Code Sections 20.12.070 and 20.12.150\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

Second reading agenda item 451.

474

[Amend contract with Squire Patton Boggs for federal representation for a one year extension and increase amount by \\$198,000 \(amend Contract 30006128\)](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Government Relations

Second reading agenda item 452.

475

[Authorize borrowings of not more than \\$38 million in anticipation of the Fire and Police Disability and Retirement Fund levy for FY 2023-24](#) (Ordinance)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Debt Management and Investor Relations; Management and Finance

Second reading agenda item 453.

476

[Authorize Portland Parks & Recreation to establish and collect fees in-lieu of mitigation activities to implement restoration projects in natural areas](#) (Ordinance)

**Introduced by:** Commissioner Dan Ryan

**Bureau:** Parks & Recreation

Second reading agenda item 454.

477

[Vacate a portion of SW Greenleaf Ct east of SW Greenleaf Dr subject to certain conditions and reservations \(VAC-10135\)](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

Second reading agenda item 443.

478

[Vacate a portion of N Kerby Ave south of N Halleck St subject to certain conditions and reservations \(VAC-10139\)](#) (Ordinance)

**Introduced by:** Commissioner Mingus Mapps

**Bureau:** Transportation

Second reading agenda item 444.

Thursday, June 8, 2023 2:00 pm

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Mayor Wheeler - In-person  
Commissioner Rubio - In-person  
Commissioner Ryan - In-person  
Commissioner Gonzalez - In-person  
Commissioner Mapps - Absent

### Time Certain

479

[Accept the 2022 Annual Report on Sister City Activities](#) (Report)

**Introduced by:** Mayor Ted Wheeler

**Bureau:** Government Relations

**Time certain:** 2:00 pm

**Time requested:** 45 minutes

This item is available to register for public testimony.